



|   |
|---|
| POSTED BY TOWN<br>CLERK'S OFFICE:<br>Date: <u>1/30/2020</u><br>Time: <u>3:17 PM</u><br>Member of Town Clerk's Office:<br><u>LRB</u> |
|---|

TOWN OF MIDDLEBOROUGH  
OFFICIAL MEETING POSTING FORM

**NAME OF PUBLIC BODY:** Board of Selectmen

**DAY AND DATE OF MEETING:** Monday, February 3, 2020

**TIME OF MEETING:** 7:00 PM

**MEETING LOCATION:** Town Hall, 10 Nickerson Avenue, Selectmen's Meeting Room

**MEMBER OF PUBLIC BODY POSTING MEETING:** Colleen Lieb, Executive Assistant

**\*FOR CANCELLATIONS**

**MEMBER OF PUBLIC BODY CANCELLING MEETING:** [Type text]

**CANCELLATION POSTED BY TOWN CLERK'S OFFICE:** DATE: TIME:

**AMENDED AGENDA**

1. Call to Order
2. Pledge of Allegiance
3. Unanticipated
4. Announcements & Recognitions
5. Minutes: None
6. Warrants: Vote to authorize Chairman, or her designee, to sign Warrant(s) for week ending 2/8/2020
7. New Business:
  - a. Vote to provide a letter of support to the COM Dept. of Fish and Game for their interest in purchasing a property containing 190+/- acres as shown on locus Map Track No. 2020-1-11
  - b. Vote to provide a letter of support to the COM Dept. of Fish and Game for their interest in purchasing a property containing 12.7 acres as shown on locus Map Track No. 2019-2-09
  - c. Discussion with Patricia Cassady and Conservation Commission regarding Lots 2 & 3 of Whitetail Estates
  - d. Vote the warrant for the ~~Annual Town Election as presented~~ March 3rd Presidential Primary
  - e. Vote the Annual Appointments for Election Officers ~~and Board of Registrar as presented~~
  - f. Vote to reappoint Virginia Landis to the Board of Registrars
  - g. Vote the Annual Appointments for Special – Auxiliary Policy, Matron, Police Chaplain and Crossing Guards as presented
  - h. Vote to approve a Triathlon put on by On Your Left Racing to be held on Saturday, July 25, 2020 from 8:30 AM to 10:30 AM and approve the route as presented
  - i. Vote to appoint Adam Pelletier to the open position on the Cable Negotiation Sub-Committee
  - j. FY '21 Budget Presentation
8. Hearings, Meetings & Licenses
9. Oliver Estate Report to the Board of Selectmen
10. Town Manager's Report
11. Report on Committees, Commissions, Boards
12. Correspondence
13. Adjourn

Pursuant to MGL Chapter 30A, § 18-25,

a public body shall post notice of every meeting at least 48 hours prior to the meeting, excluding Saturdays, Sundays and legal holidays. Notice shall be printed in a legible, easily understandable format and shall contain the date, time and place of the meeting and a listing of topics that the chair reasonably anticipates will be discussed at the meeting.

Meeting postings must be received by Town Clerk's Office by 5:00 PM - Monday through Friday