



# TOWN OF MIDDLEBOROUGH OFFICIAL MEETING POSTING

**NAME OF PUBLIC BODY:** Board of Selectmen/Board of Health/Rent Control Board

**DAY AND DATE OF MEETING:** Monday, March 4, 2019

**TIME OF MEETING:** 6:15 PM

**LOCATION OF MEETING (INCLUDING ADDRESS):** Town Hall, 10 Nickerson Avenue, Selectmen's Meeting Room

**MEMBER OF PUBLIC BODY POSTING MEETING:** Colleen Lieb, Executive Assistant

**POSTED BY TOWN CLERK'S OFFICE:** Rec. Feb. 28, 2019 @ 3:47 pm *KL*

**\*FOR CANCELLATIONS**

**MEMBER OF PUBLIC BODY CANCELLING MEETING:**

**CANCELLATION POSTED BY TOWN CLERK'S OFFICE:** DATE: TIME:

## AGENDA

**1. Call to Order**

**2. Pledge of Allegiance**

**3. Budget Review Meeting(s)**

6:15 PM	Planning Board	6:35 PM	Animal Control
6:20 PM	Zoning Board	6:45 PM	Health Department
6:25 PM	Building	6:50 PM	Historical Commission
6:30 PM	Sealer of Weights & Measures	6:55 PM	Treasurer & Collector, Debt, EE Benefits

**4. Unanticipated**

**5. Announcements & Recognitions**

**6. Minutes:** 02/11/19

**7. Warrants:** Vote to authorize Chairman, or her designee, to sign Warrant(s) for week ending 03/09/19

**8. New Business:**

- a. Vote to approve a Host Community Agreement and Development Agreement with Seven Point of Massachusetts for property located at 461 Wareham Street
- b. Discuss Cannabis – Limit Number of Related Businesses in Town
- c. Vote/Discuss Town Counsels Response RE: A Plus Waste Matter
- d. Vote to declare pieces of Library materials and shelving as surplus for the Library as requested
- e. Vote to approve the 13<sup>th</sup> Annual Patriot Half Triathlon scheduled for Saturday, June 15, 2019 at 7 AM with athletes cycling on the roads of Middleborough between 8 AM and 12 PM and approve the route indicated
- f. Vote to approve the 18<sup>th</sup> Annual Cranberry Trifest Olympic distance race for Sunday August 25, 2019 at 7:30 AM with the athletes cycling on the roads of Middleborough between 8 AM and 10 AM and approve the route indicated
- g. Vote to approve a Road Race on May 18, 2019 for the YMCA and approve the route indicated
- h. Vote to approve a One Day Beer & Wine License for a Trivia Night Fundraiser in Memory of Tim Harnett to be held on March 30, 2019 from 6:30 to 10 PM at 53 Oak Street
- i. Vote to approve a Notice of Betterment for Jeffrey L. & Nancy A. Jarrett for property located at 640 Wareham Street in the amount of \$17,500
- j. Vote to authorize the Chairman to sign the Letter of Intent for Oliver Mill Park, Middleborough Preservation Restriction
- k. Vote to appoint to the Council on Aging Board the following Candidates, Wally A. Glendye, Jr., CrisAnn Tortora and Mark Leach for three year terms to expire on June 30, 2022
- l. Vote to submit to the Planning Board the Amendment to the Middleborough Zoning Bylaws for review
- m. Discuss Earth Removal Bylaw
- n. Discussion on procedure of Preliminary "Site Plan Review"

**9. Hearings, Meetings & Licenses**

7:30 PM **HEARING** – WRPD Special Permit for a proposed HarborOne Bank project for property located at 2 W. Grove Street, Assessors Map 58J, Lot 3541

**10. Budget Review Meetings (Continued)**

8:00 PM	Council on Aging
8:15 PM	Veteran's
8:20 PM	Park

**11. Oliver Estate Items**

**12. Town Manager's Report**

**13. Report on Committees, Commissions, Boards**

**14. Correspondence**

**15. Adjourn**