



# TOWN OF MIDDLEBOROUGH OFFICIAL MEETING POSTING

**NAME OF PUBLIC BODY:** Board of Selectmen/Board of Health/Rent Control Board

**DAY AND DATE OF MEETING:** Monday, March 11, 2019

**TIME OF MEETING:** 6:15 PM

**LOCATION OF MEETING (INCLUDING ADDRESS):** Town Hall, 10 Nickerson Avenue, Selectmen's Meeting Room

**MEMBER OF PUBLIC BODY POSTING MEETING:** Colleen Lieb, Executive Assistant

**POSTED BY TOWN CLERK'S OFFICE:** Rec. March 7, 2019 @ 4:09 PM

**\*FOR CANCELLATIONS**

**MEMBER OF PUBLIC BODY CANCELLING MEETING:**

LB

**CANCELLATION POSTED BY TOWN CLERK'S OFFICE:** DATE:

TIME:

## AGENDA

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Budget Review Meeting(s)**
  - 6:15 PM Bristol Plymouth
  - 6:25 PM Unclassified
  - 6:30 PM DPW – Administration – Highway – Tree Warden – Sanitation – Wastewater - Water
4. **Unanticipated**
5. **Announcements & Recognitions**
6. **Minutes:** 02/25/19
7. **Warrants:** Vote to authorize Chairman, or her designee, to sign Warrant(s) for week ending 03/16/19
8. **New Business:**
  - a. Vote to authorize the tie in to Water Line @ 16 Bridge Street, Lakeville and place an article on the STM Warrant
  - b. Discuss Traffic Concerns at Rt. 105 & Mayflower Avenue
  - c. Discuss Cannabis – Limit Number of Related Businesses In Town
  - d. Discuss OECD/Tourism Position
9. **Hearings, Meetings & Licenses**
  - 7:30 PM **POLE Hearing** – Vernon Street  
To place two jointly owned poles 76 & 77, with anchors, On Vernon Street as shown on the presented plans
10. **Budget Review Meetings (Continued)**
  - 7:30 PM Fire Department
  - 7:45 PM Police Department
  - 8:00 PM School – Transportation Contracted & Transportation Miscellaneous
  - 8:10 PM Vote to adopt the FY '20 Budget as presented
11. **Oliver Estate Items**
12. **Town Manager's Report**
13. **Report on Committees, Commissions, Boards**
14. **Correspondence**
15. **Adjourn**