OFFICIAL MEETING POSTING FORM

NAME OF PUBLIC BODY: Board of Selectmen

DAY AND DATE OF MEETING: Monday, April 8, 2019

TIME OF MEETING: 7:00 PM

MEETING LOCATION: Town Hall, 10 Nickerson Avenue, Selectmen’s Meeting Room

MEMBER OF PUBLIC BODY POSTING MEETING: Colleen Lieb, Executive Assistant

*FOR CANCELLATIONS
MEMBER OF PUBLIC BODY CANCELLING MEETING: [Type text]
CANCELLATION POSTED BY TOWN CLERK’S OFFICE: DATE: TIME:

AMENDED AGENDA

1. Call to Order
2. Pledge of Allegiance
3. Re-Organization
4. Unanticipated
5. Announcements & Recognitions
6. Minutes: None
7. Warrants: Vote to authorize Chairman, or her designee, to sign Warrant(s) for week ending 04/13/19 & 4/20/19
8. New Business:
   a. Vote to renew the Certificates of Registration for Fuel Storage as presented and subject to the receipt of the
      required documentation turned into the Town Clerk’s Office
   b. Vote to appoint Member of the BOS to the SRPEDD Commission for a one year term to expire May 22, 2020
   c. Vote to consider the option of Mr. Gosselin deeding to the Town a parcel of land shown on Map 043, Lot 1928
   d. MCCAM’s Annual Report to the Selectmen
9. Hearings, Meetings & Licenses
   7:15 PM STM & ATM WARRANT HEARINGS WITH DEPARTMENTS
   7:30 PM CONTINUED VARIANCE REQUEST for 15 Quail Place, Subsurface Sewage Disposal System
          Upgrade, Local Upgrade Request, River Hawk Environmental, Assessors Map 091, Lot 694 (continued
          from 10/29/18)
   7:45 PM CONTINUED HEARING – Earth Removal Permit, Applicant, Zenith Consulting Engineers, Owner
          Axis Rentals, LLC – 144 E. Grove Street, Assessors Map 065, Lot 5611 (continued from 3/25/19)
10. Oliver Estate Items
11. Town Manager’s Report
12. Report on Committees, Commissions, Boards
13. Correspondence
14. Adjourn