



POSTED BY TOWN
CLERK'S OFFICE:
Date: <u>6/11/2020</u>
Time: <u>11:46 AM</u>
Member of Town Clerk's Office:
<u>LRB</u>

TOWN OF MIDDLEBOROUGH  
**OFFICIAL MEETING POSTING FORM**

**NAME OF PUBLIC BODY:** Middleborough Conservation Commission

**DAY AND DATE OF MEETING:** Thursday, June 18, 2020

**TIME OF MEETING:** 7:00 PM

**MEETING LOCATION:**

[https://zoom.us/join/joinmeeting/register/tjpcp-GorzIrGNbWF5Deo\\_-7L6nYIY8-nF\\_j](https://zoom.us/join/joinmeeting/register/tjpcp-GorzIrGNbWF5Deo_-7L6nYIY8-nF_j)

**MEMBER OF PUBLIC BODY POSTING MEETING:** <sup>POB</sup> Phyllis J. Barbato, Sr. Clerk

**\*FOR CANCELLATIONS**

**MEMBER OF PUBLIC BODY CANCELLING MEETING:** [Type text]

**CANCELLATION POSTED BY TOWN CLERK'S OFFICE:**     **DATE:**                             **TIME:**

**AMENDED AGENDA**

- 1. 7:00 PM a. Jimmy Swarce – Presentation of Eagle Scout Project at Pratt Farm
- b. Update regarding DEP and Guidance, DocuSign/Electronic Signatures, Accounting, Minutes 5/21/2020, 6/4/2020, Policy, Website, Office Forms and Procedures
- c. Middleborough Conservation Lands: Pratt Farm, Morgan Property, Oliver Estate, Ja-Mar, Tarragon
- d. Certificate of Compliance: 1. SE220-932 212 Rocky Meadow Street; 2. SE220-1431 55 Claire Terrace; 3. SE220-1316 123 Pine Street
- e. Violations: off Sonia Dr., Tarragon, 17 Ida's Way, 681 Wareham St., 69 Plymouth St.
- 2. 7:15 PM Request for Determination of Applicability for Lot 5A Christina Way, A & J Realty Trust (Silva Engineering Associates)
- 3. 7:30 PM Request for Determination of Applicability for 4 Brook Street, Meredith Blanchard (Collins Civil Engineering Group)
- 4. 7:45 PM Request for Determination of Applicability for 210 Thomas Street, James J. Sweeney Jr.
- 5. 8:00 PM Wayne Cash – Presentation of Eagle Scout Project at Oliver Estate
- 6. 8:15 PM Continuation of Request to Amend Order of Conditions for off Wareham Street, M88, L 5056 and M 94, L 274 & 5966, Neven LLC (Outback Eng.) DEP# SE220-1389
- 7. 8:30 PM Continuation of Notice of Intent for 485R Wareham Street, Leo H. Boutiette III (Outback Eng.) DEP# SE220-1435
- 8. 8:45 PM Agent: 58 Cross St. (SE220-1336) update restoration; MVP Action Grant; FY20&FY21 Budget
- 9. 9:00 PM Conservation Commissioner Reports
- 10. 9:05 PM Mail/Correspondence

*Pursuant to MGL Chapter 30A, § 18-25,*

a public body shall post notice of every meeting at least 48 hours prior to the meeting, excluding Saturdays, Sundays and legal holidays. Notice shall be printed in a legible, easily understandable format and shall contain the date, time and place of the meeting and a listing of topics that the chair reasonably anticipates will be discussed at the meeting.

Meeting postings must be received by Town Clerk's Office by 5:00 PM - Monday through Friday