



TOWN OF MIDDLEBOROUGH OFFICIAL MEETING POSTING

NAME OF PUBLIC BODY: Board of Assessors

DAY AND DATE OF MEETING: August 23, 2018

TIME OF MEETING: 5:00 pm

LOCATION OF MEETING (INCLUDING ADDRESS): Town Hall, 10 Nickerson Ave

MEMBER OF PUBLIC BODY POSTING MEETING: Ross Lawrence

POSTED BY TOWN CLERK'S OFFICE: Rec. Aug. 21, 2018 @ 11:58 AM

JB

***FOR CANCELLATIONS**

MEMBER OF PUBLIC BODY CANCELLING MEETING: [Type text]

CANCELLATION POSTED BY TOWN CLERK'S OFFICE: DATE: TIME:

AGENDA

1. Call to Order
2. Minutes from July 7, 2018
3. **CORRESPONDENCE**
4. **NEW BUSINESS**
 - A. Review & Sign Motor Vehicle Excise Abatement Monthly Reports for July (2016)
 - B. Review & Sign Motor Vehicle Excise Abatement Monthly Reports for July (2017)
 - C. Review & Sign Motor Vehicle Excise Abatement Monthly Reports for July (2018)
 - D. Review and Vote as Printed FY 2018 Pers. Prop. Abatement Monthly Report for July (2018)
 - E. Review and Vote as Printed FY 2018 Real Estate Abatement Monthly Report for July (2018)
 - F. Sign Notice of Commitment & Warrant for Comm #4-2018 Motor Vehicle Excise
 - G. Sign Septic Repair Betterment Paid in Advance Grace 042-4897
 - H. Review & Sign CL Lien Release – Joan Fisher Map 063 Lot 2741 / Bk 4027 Pg 388
 - I. Review & Sign CL Lien Release – Morse Brothers Inc. Map 063 Lot 2741 / Bk 4235 Pg 634
 - J. Review & Sign CL Lien Release – Morse Brothers Inc. Map 063 Lot 2741 / Bk 5180 Pg 187
 - K. Review & Sign CL Lien Release – Morse Brothers Inc. Map 063 Lot 2741 / Bk 5295 Pg 314
 - L. Review Article for the October 1, 2018 Special Town Meeting
5. **OTHER**
 - A. Staffing Update
 - B. Vision Conversion / Issues Update
 - C. June 2018 Sales Report
 - D. South Middleborough Grange Annual Fair Brochure
6. **OLD BUSINESS**
7. **EXECUTIVE SESSION**
 - A. Real Estate Abatements
 - B. Personal Property Abatements
 - C. Chapter Land 61B Applications
 - D. Real Estate Exemptions