



POSTED BY TOWN
CLERK'S OFFICE:
Date: 1/31/2023
Time: 12:00 PM
Member of Town Clerk's Office:
LRB

TOWN OF MIDDLEBOROUGH
OFFICIAL MEETING POSTING FORM

NAME OF PUBLIC BODY: Middleborough Conservation Commission

DAY AND DATE OF MEETING: Thursday, February 2, 2023

TIME OF MEETING: 6:45 PM

MEETING LOCATION: Town Hall, 10 Nickerson Avenue, BOS Meeting Room and Virtual Meeting Pursuant to Governor Baker's March 12, 2020 Order, as Extended on June 15, 2021, and as Extended on June 15, 2022, with the Governor's signing of Senate Bill # S2985, Suspending Certain Provisions of the Open Meeting Law. Zoom address is listed below.

MEMBER OF PUBLIC BODY POSTING MEETING: ^{cp} Catie Pipher, Clerk

***FOR CANCELLATIONS**

MEMBER OF PUBLIC BODY CANCELLING MEETING: [Type text]

CANCELLATION POSTED BY TOWN CLERK'S OFFICE: DATE: TIME:

Second Amended AGENDA

1. 6:45 PM Sr. Clerk: a. Town and State Guidance Updates; b. Accounting; c. Minutes 1/5/2023 & 1/19/2023; d. Request for Group Use; e. Office Forms and Procedures - Bylaws; f. Website; g. Conservation Lands: Pratt Farm, Oliver, Tarragon Estates, Town Forest, Nemasket River Village, Morgan Property
2. 7:00 PM Discussion with Fabio DaSilva, regarding 61 Christina Way.
3. Request for Extension for Order of Resource Area Delineation for Stone Street, Map 46, Lots 2757 & 2612, Jeffrey Tardanico, Waterville Development Corp. DEP#SE220-1425. In accordance with the provisions of the Massachusetts Wetland Protection Act (M.G.L. CH. 131, §40), to review and vote on the wetland delineation. Plan of Record: February 17, 2020.
- ~~3. 7:10 PM Request for Determination of Applicability for 47 Bedford Street (M 39 L 5058), Ahmad Ashrafi, RR 38 Realty Group, LLC, (Allen & Major Associates, Inc.). In accordance with the provisions of the Massachusetts Wetland Protection Act (M.G.L. CH. 131, §40), to identify resource areas.~~
4. Continuation of Request for Determination of Applicability for 194 South Main Street (M 58, L 5778), Edward Medeiros, (Zenith Consulting Eng.). In accordance with the provisions of the Massachusetts Wetland Protection Act (M.G.L. CH. 131, §40), to identify resource areas. Hearing opened: January 5, 2023
5. Continuation of Request for Determination of Applicability for 198 South Main Street (M 64, L

Pursuant to MGL Chapter 30A, § 18-25,

a public body shall post notice of every meeting at least 48 hours prior to the meeting, excluding Saturdays, Sundays and legal holidays. Notice shall be printed in a legible, easily understandable format and shall contain the date, time and place of the meeting and a listing of topics that the chair reasonably anticipates will be discussed at the meeting.

Meeting postings must be received by Town Clerk's Office by 5:00 PM - Monday through Friday



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117), Edward Medeiros, (Zenith Consulting Eng.). In accordance with the provisions of the Massachusetts Wetland Protection Act (M.G.L. CH. 131, §40), to identify resource areas. Hearing opened: January 5, 2023.

6. **Continuation of Notice of Intent for Lakeside Road, (M 77, L 3546, & 3662), Michael Arruda, City of Taunton Water Division (Tighe & Bond, Inc.), DEP#SE220-1579** In accordance with the provisions of the Massachusetts Wetland Protection Act (M.G.L. CH. 131, §40), to remove trees and brush on the embankment, abutments, and within 20' of the Assawompset Pond Dam to address safety deficiencies associated with the dam's poor condition rating. Hearing opened: November 17, 2022
7. **Continuation of Notice of Intent for Plain Street Lot-1, (M 22, Lots 5271, 5839, & 5962), Frank McCutcheon, (Outback Eng.), DEP#SE220-1578** In accordance with the provisions of the Massachusetts Wetland Protection Act (M.G.L. CH. 131, §40), to construct a single family home with associated amenities which include a garage, septic system, and driveway, within 100' of a bordering vegetated wetland, top of bank of an existing pond and intermittent stream, and the riverfront area of the Beaverdam Brook. Hearing opened: December 1, 2022
8. **Continuation of Notice of Intent for Harding Street, (M 47, L 462), Liana Haddad, Raycon Construction, (Silva Engineering Associates, P.C.) DEP#SE220-1562** In accordance with the provisions of the Massachusetts Wetland Protection Act, (M.G.L. CH. 131, §40) to construct an office/warehouse building with parking lot, utilities, and associated grading within 100' of a bordering vegetated wetland. Hearing opened: August 18, 2022
9. **Continuation of Notice of Intent for Cowan Drive, (M 110, Lots 255, 1055, & 1017), Equity Industrial Partners, (VHB), DEP#SE220-1581** In accordance with the provisions of the Massachusetts Wetland Protection Act (M.G.L. CH. 131, §40), to construct a warehouse with minor portions of the proposed parking area within 100' of a bordering vegetated wetland. Hearing opened: December 1, 2022
10. **Request for Certificate of Compliance for 96 Vernon Street, DEP#SE220-1185.** They proposed to construct a single family dwelling with an on-site septic system and private well with associated grading within 100' of a bordering vegetated wetland. The Order of Conditions Plan of Record is dated: October 17, 2012.
11. **Request for Certificate of Compliance for 17 Pine Street, DEP#SE220-1273.** They proposed to the addition of a family room onto an existing single family dwelling within the 100' of a bordering vegetated wetlands. The Order of Conditions Plan of Record is dated: September 25, 2016.
12. **Request for Certificate of Compliance for 17 Pine Street, DEP#SE220-1070.** They proposed

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the construction of a single family dwelling with on-site septic system and all required grading within the 100' of a bordering vegetated wetlands. The Order of Conditions Plan of Record is dated: September 4, 2008.

- 13. **Agent:** a. Ch.61A Thompson and Precinct Street; b. 415 Plymouth St. (Picone); c. Precinct Street; d. FY2024 Budget; e. FY2024 Capital Plan; f. Nemasket River; g. 685 & 687 Wareham Street; h. Vernon Street (M27, L698); i. 164 Everett Street
- 14. **Conservation Commissioner Reports** - CPC; CEHIC; OSRP
- 15. **Mail/Correspondence**

Topic: Middleborough Conservation Commission February 2, 2023 Meeting
Time: Feb 2, 2023 06:30 PM Eastern Time (US and Canada)

Join Zoom Meeting
<https://us06web.zoom.us/j/82467231702>

Meeting ID: 824 6723 1702
One tap mobile
+13017158592,,82467231702# US (Washington DC)
+13052241968,,82467231702# US

Dial by your location
+1 301 715 8592 US (Washington DC)
+1 305 224 1968 US
+1 309 205 3325 US
+1 312 626 6799 US (Chicago)
+1 646 558 8656 US (New York)
+1 646 931 3860 US
+1 346 248 7799 US (Houston)
+1 360 209 5623 US
+1 386 347 5053 US
+1 507 473 4847 US
+1 564 217 2000 US
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- +1 719 359 4580 US
- +1 720 707 2699 US (Denver)
- +1 253 205 0468 US
- +1 253 215 8782 US (Tacoma)

Meeting ID: 824 6723 1702

Find your local number: <https://us06web.zoom.us/j/k6MaCSdcc>

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