



POSTED BY TOWN
CLERK'S OFFICE:
Date: <u>1-6-2022</u>
Time: <u>1:35 pm</u>
Member of Town Clerk's Office:
<u>MM</u>

TOWN OF MIDDLEBOROUGH
OFFICIAL MEETING POSTING FORM

NAME OF PUBLIC BODY: Board of Selectmen

DAY AND DATE OF MEETING: Monday, January 10, 2022

TIME OF MEETING: 7:00 PM

MEETING LOCATION: Town Hall, 10 Nickerson Avenue, Selectmen's Meeting Room

MEMBER OF PUBLIC BODY POSTING MEETING: Colleen Lieb, Executive Assistant

***FOR CANCELLATIONS**

MEMBER OF PUBLIC BODY CANCELLING MEETING: [Type text]

CANCELLATION POSTED BY TOWN CLERK'S OFFICE: DATE:

TIME:

AGENDA

1. Call to Order
2. Pledge of Allegiance
3. Unanticipated
4. Announcements & Recognitions
5. Minutes: 12/13/2021 & 12/20/2021
6. Warrants: Vote to authorize Chairman, or her designee, to sign the Warrants for week ending 1/15/2022 and 1/22/2022
7. New Business
 - a. Vote to award contracts to the bidders listed under the SERSG DPW Services Invitation for Bid (IFB) for a twelve month period commencing 2/1/2022 and contingent upon the receipt of the appropriate documents to be submitted
 - b. Vote the presented resolution to authorize the Town of Middleborough to participate in the Mass Commercial Property Assessed Clean Energy Program (PACE).
 - c. Vote to approve and sign a Betterment Agreement for Ryan & Christine Herrick, 2 Rachel's Court in the amount of \$25,000
 - d. Vote to approve and sign a Betterment Agreement for William & Pamela Cavanaugh, 174 Plympton Street in the amount of \$20,273.49
 - e. Vote to approve and sign a Betterment Agreement for Jeffrey & Sherry Knight, 15 Wayside Drive in the amount of \$26,340
 - f. Vote to authorize the Town Manager to sign a contract with the vendor awarded the COA emergency plumbing repair project, subject to the approval of the contract by Town Counsel
 - g. Discussion on Hometown Oak Point License Fee
8. Hearings, Meetings and Licenses
9. Town Manager's Report
10. Report on Committees, Commissions, Boards
11. Correspondence
12. Adjourn

Pursuant to MGL Chapter 30A, § 18-25,

a public body shall post notice of every meeting at least 48 hours prior to the meeting, excluding Saturdays, Sundays and legal holidays. Notice shall be printed in a legible, easily understandable format and shall contain the date, time and place of the meeting and a listing of topics that the chair reasonably anticipates will be discussed at the meeting.

Meeting postings must be received by Town Clerk's Office by 5:00 PM - Monday through Friday



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PLEASE NOTE:

THIS MEETING IS OPEN TO PUBLIC ATTENDEES AND THIS MEETING WILL HAVE PARTICIPATION THROUGH ZOOM and will be shown on Local Government Access Channels on Comcast (9) and Verizon (34).

Join Zoom Meeting: <https://zoom.us>

Meeting ID: 864 6402 0874

Passcode: 540564

Dial in at one of these numbers

+1 312 626 6799 US

+1 646 558 8656 US

+1 301 715 8592 US

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