



POSTED BY TOWN
CLERK'S OFFICE:
Date: 9/22/2022
Time: 3:53 PM
Member of Town Clerk's Office:
LRB

TOWN OF MIDDLEBOROUGH
OFFICIAL MEETING POSTING FORM

NAME OF PUBLIC BODY: **Select Board/Board of Health**

DAY AND DATE OF MEETING: **Monday, September 26, 2022**

TIME OF MEETING: **6:30 PM**

MEETING LOCATION: **Town Hall, 10 Nickerson Avenue, Select Board's Meeting Room**

MEMBER OF PUBLIC BODY POSTING MEETING: **Colleen Lieb, Executive Assistant**

***FOR CANCELLATIONS**

MEMBER OF PUBLIC BODY CANCELLING MEETING: [Type text]

CANCELLATION POSTED BY TOWN CLERK'S OFFICE: DATE: TIME:

AGENDA

- 1. Call to Order**
- 2. Executive Session** – Vote to enter into Executive Session not to return to Open Session for the purpose of conducting strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel – **Interim Treasurer/Collector, Executive Assistant to Police Chief and Assistant Treasurer/Collector**
- 3. Pledge of Allegiance**
- 4. Unanticipated**
- 5. Announcements & Recognitions**
- 6. Minutes:** None
- 7. Warrants:** Vote to authorize Chairman, or his designee, to sign the Warrants for week ending 10/01/2022, 10/8, 2022 & 10/25/2022
- 8. New Business**
 - a. Report from Rick White – Groux-White Consulting, LLC
Candidates for Town Manager – Michael McGovern, Gregory Enos, Keith Hickey and James McGrail
 - b. Vote to sign Contract for new Treasurer/Collector
 - c. Vote to appoint Temporary Treasurer/ Collector
 - d. Vote on Proclamation: National Efficiency Month
 - e. Vote to appoint Kevin Nardi as Police Sergeant
 - f. Vote to approve a One Day all Alcohol License for William Fuller, The Bartending Service of NE, for Crantoberfest to be held at the Town Hall on Saturday, October 15, 2022 from 12 PM to 5 PM.
 - g. Picone Farm Presentation – Patricia Cassady
 - h. Special Town Meeting Articles Review – Articles 23 through 27 – Patricia Cassady
- 9. Hearings, Meetings and Licenses**

7:25 PM **VARIANCE REQUEST – 29 Lakeside Drive** – Zenith Engineering, Inc. requesting a variance from section 310 CMR 15.211 and 310 CMR 15.29 of Title V along for a reduction from 100' to 80'+/- is requested to install a new private water supply well for 31 Lakeside Road, Assessors Map 077, Lot 3878

Pursuant to MGL Chapter 30A, § 18-25,

a public body shall post notice of every meeting at least 48 hours prior to the meeting, excluding Saturdays, Sundays and legal holidays. Notice shall be printed in a legible, easily understandable format and shall contain the date, time and place of the meeting and a listing of topics that the chair reasonably anticipates will be discussed at the meeting.

Meeting postings must be received by Town Clerk's Office by 5:00 PM - Monday through Friday



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AGENDA
Page Two

Hearings, Meetings, Licenses (continued)

- 7:30 PM **VARIANCE REQUEST – 34 Lakeside Drive** – Zenith Engineering, Inc. requesting a variance from Section 310 CMR 15.211 and 310 CMR 15.29 of Title V for a reduction from 100' to 53' +/- to install a new private water supply well as shown on the plan and a reduction from 100' to 85' +/- is requested to install a new water supply well for 31 Lakeside Road, Assessors Map 77, Lot 3878
- 7:35 PM **VARIANCE REQUEST – 182 Miller Street** – Zenith Engineering, Inc. requesting a variance in the reduction of the required setback between the proposed SAS and a property line from 10' to 3' (right of way) per 310 CMR 15.405(1)(a) and a reduction in the depth to groundwater per modified certification of remedial use for presby enviro-septic transmittal number x283867 section 3a from 4' to 2' and a variance for the maximum allowable perc rate of 60 mpi (for a repair/upgrade) per section 5.003 A1.b from local regulations
- 7:40 PM **NEW WRPD HEARING** – Darren Michaels, Foresight Engineering Inc, for the restoration of the resource area and the 25' buffer zone that have been disturbed by the property owner during the clean-up for property located at 76 Plympton Street, Assessors Map 033, Lot 3179

- 10. Town Manager's Report**
- 11. Report on Committees, Commissions, Boards**
- 12. Correspondence**
- 13. Adjourn**

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